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15	UNITED STATES DISTRICT COURT	
16	SOUTHERN DISTRICT OF CALIFORNIA	
17	In re NEUROCRINE BIOSCIENCES, INC.) Master File No. 07-cv-01111-IEG(RBB)
18	SECURITIES LITIGATION) <u>CLASS ACTION</u>
19	This Document Relates To:)) NOTICE OF LEAD PLAINTIFFS') ELECTION TO STAND ON THE SECOND
20	ALL ACTIONS.	AMENDED CONSOLIDATED COMPLAINT FOR VIOLATION OF
21		SECURITIES LAWS
22		
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1	Lead Plaintiffs hereby file this Notice of Election to Stand on the Second Amended		
2	Consolidated Complaint for Violation of Securities Laws ("Amended Complaint").		
3	On September 23, 2008, the Court issued its Order Granting Defendants' Motion to Dismiss		
4	the Second Amended Complaint and Granting Plaintiffs Leave to Amend (the "Order"). The Order		
5	permitted Lead Plaintiffs to file a third amended complaint within 30 days.		
6	After due consideration of the Order, Lead Plaintiffs hereby notify the Court and all parties to		
7	the action that they elect to stand on the Amended Complaint. Lead Plaintiffs respectfully request		
8	that final judgment be entered so that appeal can be taken therefrom. See WMX Techs. v. Miller, 104		
9	F.3d 1133, 1137 (9th Cir. 1997) (where leave to amend has been granted, "[a] final judgment must		
10	be obtained before the case becomes appealable").		
11	DATED: October 23, 2008	COUGHLIN STOIA GELLER	
12		RUDMAN & ROBBINS LLP MICHAEL J. DOWD	
13		DANIEL S. DROSMAN LAURIE L. LARGENT	
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15		s/ DANIEL S. DROSMAN	
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24		Co-Lead Counsel for Plaintiffs	
25	S:\CasesSD\Neurocrine Biosciences\NOT 00055036 Election to Stand.doc		
26			
27			
28			

CERTIFICATE OF SERVICE 1 2 I hereby certify that on October 23, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the e-mail 3 4 addresses denoted on the attached Electronic Mail Notice List, and I hereby certify that I have 5 mailed the foregoing document or paper via the United States Postal Service to the non-CM/ECF participants indicated on the attached Manual Notice List. 6 7 I certify under penalty of perjury under the laws of the United States of America that the 8 foregoing is true and correct. Executed on October 23, 2008. 9 s/ DANIEL S. DROSMAN 10 DANIEL S. DROSMAN 11 COUGHLIN STOIA GELLER **RUDMAN & ROBBINS LLP** 12 655 West Broadway, Suite 1900 San Diego, CA 92101-3301 13 Telephone: 619/231-1058 619/231-7423 (fax) 14 15 E-mail: dand@csgrr.com 16 17 18 19 20 21 22 23 24 25 26 27 28

Mailing Information for a Case 3:07-cv-01111-IEG-RBB

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Manual Notice List

The following is the list of attorneys who are **not** on the list to receive e-mail notices for this case (who therefore require manual noticing). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

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